Eighth Sunday in Ordinary Time - February 27, 2022

" *The Shrine* "

St. Odilo Parish

National Shrine of the Poor Souls

St. Odilo Church is the only parish in the United States dedicated to the Souls in Purgatory. It was founded and sanctioned as the Shrine of the Poor Souls by His Eminence, George Cardinal Mundelein, in 1928, with a special indulgence of 200 days granted upon each visit to the shrine.

La Parroquia de San Odilo es la única Iglesia en los Estados Unidos consagrada a las Benditas Almas del Purgatorio. Fue fundada y sancionada como el Santuario de las Benditas Almas del Purgatorio por su eminencia, George Cardinal Mundelein, en 1928, con una indulgencia especial de 200 días garantizada después de cada visita al santuario.

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(708) 484-5321
Web Address: www.saintodilo.org (708) 788-0565 fax

Mass Schedule / Horario de Misas
Sunday / Domingo 7AM (Esp.), 8:30AM (Eng.), 10AM (Latin), 11:30AM (Eng.) & 1PM (Esp.)
Monday-Friday / Lunes-Viernes 6:30 and 8:10AM
Wednesday / Viernes 6:30PM Poor Souls Mass and Devotions/ Misa y devociones para las benditas ánimas del purgatorio
Saturday / Sábado 8AM, 4PM (Sunday obligation)
Holy Days / Días Santos 6:30PM (Eng.) (the previous evening/ la noche antes) 6:30AM, 8:00AM, 12PM and 6:30PM
Confession / Confesions Saturday11AM / Sábado 11AM
Rectory Office hours / Horario de Oficina de la Rectoría
Monday-Saturday / Lunes-Sábado 8:00AM-4:00PM
Sunday / Domingo Office Closed / Oficina cerrada

Baptism: Parents should be registered parishioners. Call to make appointment.
Marriage: Arrangements should be made at least six months in advance with a parish priest. Call the rectory to make an appointment.
Visits to the Sick: Please inform the rectory for hospital or homebound visits.

Bautismo: Cada Sábado y Domingo. Los padres deben ser feligreses registrados. Llame para hacer una cita con el sacerdote.
Boda: Deben hacerse al menos con seis meses de antemano con un Sacerdote de la parroquia. Por favor llame a la rectoría para hacer una cita.
Visitas a los enfermos: Por favor informar a la rectoría del hospital o la casa que se va ir a visitor.

Ash Wednesday & the Beginning of Lent

This coming Wednesday is *Ash Wednesday* the traditional and official beginning of the holy season of Lent. We begin our Lenten observance of prayer, fasting and almsgiving by receiving the sign of the Cross made on our forehead with blessed ashes.

Ashes have been a sign of repentance for sin since the days of the Old Testament. Individuals or whole nations would don burlap clothing and pour ashes over their heads to ask God's forgiveness of their sins or to do penance for sins of the past. In the Catholic Church, we have adopted the practice of using ashes to outwardly show our interior desire for God's mercy on us and our resolve to repent of our sins and do penance for them.

Receiving ashes on Ash Wednesday has become a popular practice in recent times. However, I often wonder if they are always received with the sense and context of prayer in which the Catholic Church intends. Every year in recent times, I read about some minister or priest standing on a busy street corner, subway station, train depot or fast food drive thru putting ashes on people as they hurry about their day. While that practice is efficacious for getting one's picture and/or name in the media, I wonder if it fosters the spirit of prayer in which the Church expects the blessed Lenten ashes to be received.

Let me offer some thoughts about receiving the blessed ashes on Ash Wednesday.

•No Catholic is required to receive the ashes. They are not required for one's salvation.
•The ashes given on Ash Wednesday are blessed. They are what the Church calls a *sacramental*: a visible sign that invokes God's blessing on the person receiving them.
•The ashes are not a superstition. They do not have magical powers and, therefore, do not guarantee magical protections.
•The Church expects the ashes to be received in the context of prayer, if not at Mass, at least in a setting of prayer with at least a short amount of time for reflection on the meaning of this sacramental.
•Ashes are not really a take-out item as though one is going to a drive-thru.

Therefore, to foster an atmosphere of prayer and reflection for the holy reception of blessed ashes and the beginning of Lent, St. Odilo will offer five opportunities to prayerfully receive the ashes:

6:30 a.m. Mass: ashes distributed after the homily,
8:10 a.m. Mass: ashes distributed after the homily,
12:00 noon Service (no Mass): ashes distributed after the prayers,
3:30 p.m. Service (no Mass): ashes distributed after the prayers, and
6:30 p.m. Mass: ashes distributed after the homily; Devotions for the Holy Souls in Purgatory after the Mass. Church closes after the devotions.

Come, pray with us on Ash Wednesday as we begin our Lenten season of prayer, fasting and almsgiving.

God bless you all,

Fr. Bart

Miércoles de ceniza y el comienzo de la Cuaresma

Este próximo miércoles es *Miércoles de Ceniza,* el tradicional y oficial inicio del tiempo santo de Cuaresma. Comenzamos nuestra observación cuaresmal de oración, ayuno y limosna al recibir la señal de la Cruz hecha en nuestra frente con cenizas benditas.

Las cenizas han sido una señal de arrepentimiento por el pecado desde los días del Antiguo Testamento. Individuos o naciones enteras se ponían ropa de arpillera y echaban cenizas sobre sus cabezas para pedir el perdón de Dios por sus pecados o para hacer penitencia por los pecados del pasado. En la Iglesia Católica, hemos adoptado la práctica de usar cenizas para mostrar externamente nuestro deseo interior de la misericordia de Dios para con nosotros y nuestra resolución de arrepentirnos de nuestros pecados y para hacer penitencia por ellos.

Recibir cenizas el Miércoles de Ceniza se ha convertido en una práctica popular en los últimos tiempos. Sin embargo, muchas veces me pregunto si siempre son recibidas con el sentido y contexto de oración en el que se propone la Iglesia Católica. Cada año y en los últimos tiempos eh leído acerca de algún ministro o sacerdote parado en una esquina de una calle concurrida, estación de metro, estación de tren o de comida rápida colocando cenizas sobre las personas mientras se apresuran en su día. Si bien esa práctica es eficaz para obtener la imagen y/o el nombre de uno en los medios, me pregunto si fomenta el espíritu de oración en el que la Iglesia espera que se reciban las benditas cenizas de Cuaresma.

Permítanme ofrecer algunos pensamientos acerca de recibir las cenizas benditas el Miércoles de Ceniza.

- Ningún católico está obligado a recibir las cenizas. No son necesarios para la salvación de uno.
- Las cenizas entregadas el Miércoles de Ceniza son bendecidas. Son lo que la Iglesia llama un sacramental: un signo visible que invoca la bendición de Dios sobre quien los recibe.
- Las cenizas no son una superstición. No tienen poderes mágicos y, por lo tanto, no garantizan protecciones mágicas.
- La Iglesia espera que las cenizas se reciban en el contexto de la oración, oh en la Misa, al menos en un ambiente de oración con al menos un breve período de tiempo para reflexionar sobre el significado de este sacramental.
- Las cenizas no son realmente un artículo para llevar como si uno fuera a un autoservicio.

Por lo tanto, para fomentar una atmósfera de oración y reflexión para la santa recepción de las cenizas benditas y el comienzo de la Cuaresma, San Odilo ofrecerá cinco oportunidades para recibir las cenizas en oración:

6:30 a.m. Misa: cenizas distribuidas después de la homilía,
8:10 a.m. Misa: cenizas distribuidas después de la homilía,
12:00 del mediodía: Servicio (no hay Misa): cenizas distribuidas después de las oraciones,3:30 p.m. Servicio (no hay Misa): cenizas distribuidas después de las oraciones,
6:30 p.m. Misa: cenizas distribuidas después de la homilía; Devociones por las Benditas Ánimas del Purgatorio después de la Misa. La Iglesia cerrará después de las devociones.

Ven, reza con nosotros el Miércoles de Ceniza al comenzar nuestra Cuaresma de oración, ayuno y limosna.

Dios los bendiga a todos,

Padre Bart

Laws of Days of Abstinence: Current Practice

- Begins on one's 14th birthday.
- Ash Wednesday and the Fridays of Lent.
- Obliges abstention from flesh meat.

Laws of Days of Penance: Current Practice

- Applies to all the Faithful.
- Lent and Fridays outside of Lent.

Laws of Days of Fast: Current Practice

- Applies to everyone aged 18 to 59, inclusive.
- One full meal permitted and two other meals may be taken which, when combined, are less than a full meal.
- Ash Wednesday and Good Friday

Laws of Days of Abstinence:
The Discipline of 1962

- Applies on one's 7th birthday
- Complete Abstinence: all Fridays of the year Ash Wednesday, Holy Saturday, and the Vigil of Christmas.
- Partial Abstinence (meat and soup or gravy made from meat permitted once a day at the principle meal): all the days of Lent, the Ember Days of Wednesday and Saturday, and the Vigils of Pentecost and the Assumption.
- Abstinence from meat is dispensed of Holy Days of Obligation.

Laws of Days of Fast: The Discipline of 1962

- Applies for those aged 21 to 59, inclusive.
- Days of Lent from Ash Wednesday inclusive, Ember Days, and Vigils of Christmas, Pentecost, and the Assumption.
- One full meal permitted and two other meals may be taken which, when combined, are less than a full meal.

Leyes de los Días de Abstinencia: Práctica Actual

- Comienza en el cumpleaños número 14.
- Miércoles de Ceniza y Viernes de Cuaresma.
- Obliga a la abstinencia de la carne.

Leyes de los Días de Penitencia: Práctica Actual

- Se aplica a todos los Fieles.
- Durante la Cuaresma y viernes fuera de la Cuaresma.

Leyes de los Días de Ayuno: Práctica Actual

- Aplica para todas las personas de 18 a 59 años.
- Se permite una comida completa y se pueden tomar otras dos comidas que, cuando se combinan, son menos de una comida completa.
- Miércoles de Ceniza y Viernes Santo

Leyes de los Días de Abstinencia:
La disciplina de 1962

- Se aplica al cumplir 7 años
- Abstinencia completa: todos los viernes de la lágrima del Miércoles de Ceniza, Sábado Santo y Vigilia de Navidad.
- Abstinencia parcial (carne y sopa o salsa de carne permitida una vez al día en la comida principal): todos los días de Cuaresma, los Días de Brasa del miércoles y sábado, y las Vigilias de Pentecostés y la Asunción.
- La abstinencia de la carne se dispensa de los Santos Días de Obligación.

Leyes de los Días de Ayuno: La Disciplina de 1962

- Aplica para personas de 21 a 59 años.
- Días de Cuaresma a partir del Miércoles de Ceniza incluyendo,
- Días de Brasas y Vigilias de Navidad, Pentecostés y Asunción.
- Se permite una comida completa y otras dos comidas A modo que, cuando se combinen, sean menos de una comida completa.

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Pool #1

Q1 ($500) - Al Canaveral
Q2 ($500) - Juana Jimenez
Q3 ($500) - Larry Thill - Donating money back to St. Odilo for the A/C Fund
Final - $500 to Roberto Jimenez and $500 to Claudia Vargas

Pool #2

Q1 - ($500) - Gaetano LoGiudice
Q2 - ($500) - Father Bart - Donating money back to St. Odilo for the A/C Fund
Q3 - ($500) - Michael Lorkiewicz
Final - $1000 - Father Bart - Donating money back to St. Odilo for the A/C Fund

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Please remember the sick: / Por favor, recuerden a los enfermos: Regina Szatkowski, Charlie Turek, Alice Kowalski, Sr. Johanna Trisoliere, Joseph Kirchoff, our Veterans, Aurora S. De Asis, Bobby Harol, Patricia Stalzer, Donna Kadrowicz, Richard Burns, Kathy Martinotti, Mary Helen Kutz, Norma Kmet, Larry Stauber, Virginia Runge, Joyce Good, Noreen McGinley, Helena Petrich, Peggy Kocar, Ruth Peckewicz, Robert Kusinski, Phong Ho, Ron Notte, Marie Aguirre, Rose Sandoval, Morlow Mounts, Rosario Alvarez, Linda Kucera, Marianne Flanagan, Nancy Pudil, Lilia Acosta, Jim Wisniewski, Diane Wisniewski, Mary Flanagan, Janice Vanacora, Jack Brunner, Herb Ross, Daniel Clark, Robert Dering, Deacon Robert Boharic, Becky White, Mary Callahan, Frank Novak, Michalene Galloro, Vito Galloro, Beatrice Campagna

REST IN PEACE
Descansen En Paz

Let us pray for all the souls of the faithful departed, especially / *Oremos por todas las almas de los fieles abandonados, especialmente:* **Anthony Pignato**

Stations of the Cross
Via Crucis y Bendición

Friday, March 4
Viernes, 4 de marzo

2:20pm
(English)
&
6:30pm
(Bilingual)

Confessions / Confesiones
Saturday / Sábado - 11AM English & Espanol

MASSES OF THE WEEK
Intenciones de la Semana

MONDAY, FEBRUARY 28 / Lunes, WEEKDAY
6:30AM Birthday Blessings for Christine Dorothy Fasana (Family)
8:10AM †Frank, †Josephine & †Joseph Gaudio (Gaudio Family)

TUESDAY, MARCH 1 / Martes, WEEKDAY
6:30AM Special Intention of Dylan Krestan (Linda Krestan)
8:10AM Intentions of Holt-Ceredon Family (Sarah Holt)

WEDNESDAY, MARCH 2 / Miércoles, ASH WEDNESDAY
6:30AM Birthday Blessings for Andy Kirchoff
8:10AM Parishioners of St. Odilo
12PM & 3:30PM Prayer Service with ashes
6:30PM †Mass & Devotions for the Poor Souls

THURSDAY, MARCH 3 / Jueves, SAINT KATHARINE DREXEL, VIRGIN
6:30AM †Rose & †Frank Davidek
8:10AM †William Krumpos (Daughter, Diane)
†Betty Holland
†Len Tufo
†Julia Kopacz

FRIDAY, MARCH 4 / Viernes, SAINT CASIMIR
6:30AM †Elmira P. Rodriguez (Angeloni Family)
8:10AM †Monsignor Richard Saudis
2:20 & 6:30PM Stations of the Cross

SATURDAY, MARCH 5 / Sábado, SATURDAY AFTER ASH WEDNESDAY
8:00AM Consagrati Mundi & Community of St. Odilo (Algua Navarro Family)
†Celestino & †Dolores Rodriguez (Soledad Silva)
†Daniel Joseph Noriega (Mary Noriega)
†Elijia Gaitan Sr.-Padre (Mary Noriega
†Elijia Gaitan Jr.-Hijo (Mary Noriega)
4:00PM †Tom Cascio (Bonnie Strazzante & Family)

SUNDAY, MARCH 6 / Domingo, FIRST SUNDAY OF LENT
7:00AM †Poor Souls
8:30AM †Juan Martinez (Evelia Camacho)
10:00AM †Michael Nikrasch Martino
11:30AM †Maria Ortiz
1:00PM Parishioners of St. Odilo

2021 Contribution Statement / Declaración de Contribución 2021

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